

# CAPITOL CITY FOOTPRINTERS CHAPTER #44



General  
Membership  
March 18, 2017

Capitol City Footprinters Chapter #44, 3162 McKelvie Road, Seward, NE 68424  
www.ifachapter44.org ifachapter44@gmail.com



## Menu



Everyone pays their own tab



**Make your reservations early!**  
**Contact Rick Faith at**  
**402-499-0084 or via**  
**E-mail at techboy5237@yahoo.com**

## General Membership Meeting

# Valentino's

Saturday, February 18, 2017  
Valentino's Grand Italian Buffet  
70th & VanDorn  
Dinner at 6:30



## President's Message

By Jim Winney



Dear members,

We had a fantastic and fun evening thanks to the Gene and Barb Giles for the January soup supper. Thanks to all who prepared the dishes. February, we will be at Valentino's Buffet at 70th and Van Dorn Street. Since our last meeting, we as a nation have a new President and cabinet so let us pray for a peaceful four years throughout the world no matter what side of the political coin you may fall on. Peace and Love are our most important attributes that we can show the world.



We need to start thinking of our own upcoming elections so please consider who you would like to see as your new President of Chapter 44. As the weather gets better I am thinking of venturing out of Lincoln for the March meeting. How about La Cerrito on Highway 15 in Seward. This is one of our favorite spots to eat for Mexican food. Good atmosphere and excellent margaritas. We can discuss this at Val's. I am not sure how far you are willing to travel but we can discuss this.

Consider going to the convention in Washington. Karen has the registration forms and hotel information.

For Better Footprints

Jim Winney  
President Chapter 44



### February Birthdays



Donna R Atkins	2/12
Rodrick A Halsted	2/28

### Upcoming Events

Grand Convention: June 22-25, 2017  
Tukwila Washington

For Additional Information and  
Registration Forms go to:  
<http://www.footprinter.org/upcomingeve>

**OFFICERS AND BOARD FOR 2016-2017**

**OFFICERS**

President – Jim Winney  
 Vice President – David Goehring  
 Secretary – Karen Winney  
 Treasurer – Rick Faith  
 Immediate Past President – Cheryl Goehring  
 Grand Director – Jim Winney  
 Delegate for Grand Convention – Barb Giles

**BOARD**

Jim Winney – Law (18)  
 Gene Giles – Law (18)  
 Gary Hoffman – Law (17)  
 Lucy Faith – Business (17)

**COLIN  
 ELECTRIC MOTOR SERVICE**


520 WEST "O"  
 Lincoln, Nebraska  
 476-2121




Karen Winney  
 Coordinator  
 402-646-5511

blueriverpetrescue@gmail.com

David and Cheryl Goehring  
 Support the Capitol City Footprinters  
 Chapter #44  
 In all of their endeavors.



**Chapter Meetings for 2016-2017**

August 20, 2016	Steak Fry	Giles' Residence - 6841 Willow
September 24, 2016	General Membership	Lee's Restaurant - 1940 W Van Dorn St
October 29, 2016	Law Enforcement Awards Dinner	Crooked Creek Golf Course
November 19, 2016	General Membership	Tico's Restaurant - 317 S. 17 <sup>th</sup> Street
December 17, 2016	Christmas Party	Lazlo's - 5900 Old Cheney Road
January 21, 2017	Soup Supper	Giles' Residence - 6841 Willow
February 18, 2017	General Membership	Valentino's - 70 <sup>th</sup> and Van Dorn
March 18, 2017	General Membership	La Carreta Mexican Restaurant - 3531 Progressive Ave, Seward, NE
April 29, 2017	Election of Officers	TBD
May 20, 2017	Installation of Officers	TBD



# International Footprint Association, Inc. District 3



P.O. Box 116, Sequim, WA 98382 - <http://www.footprinter.org> - ifafootprinter@gmail.com

## 88th Grand Convention

June 22nd thru 25th, 2017

Hosted by Grand President Doug Partlow & District 3

Double Tree Suites

16500 Southcenter Parkway

Tukwila, WA 98188

Phone: 1-206-575-8220

### REGISTRATION FORM

Deadline for Registration and Hotel Confirmation is **June 8, 2017**

Please Mention "**International Footprint Association**" when making your Reservations

Room Rate: \$159 - \$179 exclusive of State & Local occupancy taxes

(PLEASE FILL OUT COMPLETELY - Type or Print must be legible)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Name for Badge \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Business/Cell Phone ( ) \_\_\_\_\_ Residence Phone ( ) \_\_\_\_\_

Chapter Name & Number \_\_\_\_\_ District Number \_\_\_\_\_ Delegate: Yes  No

Current IFA Office Presently Held \_\_\_\_\_ PGP

Other(s) in your Party \_\_\_\_\_ IFA Member(s): Yes \_\_\_\_\_ No \_\_\_\_\_

Special Needs (Dietary Restrictions, Wheel Chair Access, Hearing Impaired, etc.) \_\_\_\_\_

### TRAVEL INFORMATION

Time of Arrival \_\_\_\_\_ (AM \_\_\_\_\_ PM \_\_\_\_\_) Day/Date \_\_\_\_\_

Airline or Flight Number \_\_\_\_\_ Ground Travel: Yes  No

Mid-Winter Meeting

Registration Fee: **\$135** Total Amount Enclosed \$ \_\_\_\_\_ Make check payable to: **IFA District 3**

Mail check and completed registration form to: Shirlee Davis  
13523 Linden Ave N.  
Seattle, WA 98133